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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3156**

| SERIAL NUM  | /IBER FILING O  |   | r 371(c) CLASS           |  | CLASS            | GROUP ART UNIT                        |                      | UNIT            | ATTORNEY DOCKET |                       |  |
|---|---|---|--------------------------|--|------------------|---------------------------------------|----------------------|-----------------|-----------------|-----------------------|--|
| 10/599,01   | 10/599,016 09/18/3  |   |                          |  | 128              |                                       | 3736                 |                 | TRB-10302/38    |                       |  |
| RUL   |   | E |                          |  |                  |                                       |                      |                 |                 |                       |  |
| APPLICANTS Landon C.G. Miller, Tuscaloosa, AL;  |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/26/2007                           |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                     |   |   | ☐ Met after<br>Allowance |  | STATE OR COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /BRIAN SZMAL/ Acknowledged Examiner's Signature  |   |   |                          |  | AL               | 3 13                                  |                      | 2               |                 |                       |  |
| ADDRESS   |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| GIFFORD, KRASS, SPRINKLE,ANDERSON & CITKOWSKI, P.C<br>PO BOX 7021<br>TROY, MI 48007-7021<br>UNITED STATES |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| TITLE   |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
| SYSTEM AND METHOD FOR NEUROLOGICAL INJURY DETECTION, CLASSIFICATION AND SUBSEQUENT INJURY AMELIORATION    |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |
|   | EEES: Authority has been given in Daner   |   |                          |  |                  |                                       | ☐ All Fees           |                 |                 |                       |  |
|   |   |   |                          |  |                  |                                       | ☐ 1.16 Fees (Filing) |                 |                 |                       |  |
| LILIMA FEE I  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                          |  |                  | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |                 |                       |  |
|   |   |   |                          |  |                  |                                       | ☐ 1.18 Fees (Issue)  |                 |                 |                       |  |
|   |   |   |                          |  |                  |                                       | Other                |                 |                 |                       |  |
|   |   |   |                          |  |                  |                                       | ☐ Credit             |                 |                 |                       |  |
|   |   |   |                          |  |                  |                                       |                      |                 |                 |                       |  |